



# 2022 MEMBER BOOKING FORM

**TO BECOME A BLACK SWAN MEMBER, BOOK THREE OR MORE PLAYS.**

Before completing this form, consider booking your member package online at [bsstc.com.au/memberships](http://bsstc.com.au/memberships). The site is safe and secure and we can provide assistance every step of the way. Simply contact us on 08 6212 9300.

## STEP ONE: TICKET HOLDER CONTACT DETAILS

### YOUR DETAILS

Title	First Name	Surname
<hr/>		
Address		
<hr/>		
Suburb	Postcode	
<hr/>		
Phone (H)	Mobile	
<hr/>		
Email	D.O.B.	
<hr/>		

#### Price Type

Concession pricing applies to Pensioners, Seniors Card, Seniors Health Card, Health Care Card and Veterans' Affairs Card. Please provide concession card numbers for all holders.

<input type="checkbox"/> Standard / Adult
<input type="checkbox"/> Concession Card No.:
<input type="checkbox"/> Companion Card No.:
<input type="checkbox"/> Full-time Student No.:

### ADDITIONAL MEMBER/S

Title	First Name	Surname
<hr/>		
Address		
<hr/>		
Suburb	Postcode	
<hr/>		
Phone (H)	Mobile	
<hr/>		
Email	D.O.B.	
<hr/>		

#### Price Type

Concession pricing applies to Pensioners, Seniors Card, Seniors Health Card, Health Care Card and Veterans' Affairs Card. Please provide concession card numbers for all holders.

<input type="checkbox"/> Standard / Adult
<input type="checkbox"/> Concession Card No.:
<input type="checkbox"/> Companion Card No.:
<input type="checkbox"/> Full-time Student No.:

### BUYING FOR MORE THAN 2 PEOPLE?

If you are purchasing packages for more than two people, please attach their details separately.

Names:	Total number in your group
<hr/>	<hr/>

Would you like to receive updates, information and offers from Black Swan including your exclusive member magazine *On Cue*?  Yes  No

If Yes, please tick any that apply  Post  Email  SMS

## STEP TWO: CHOOSING YOUR PLAYS

**Opening Nights:** *City of Gold, Barracking for The Umpire, The Glass Menagerie, Oil*  
\$550 per package

No. of packages: \_\_\_\_\_

Total: \$ \_\_\_\_\_

If you do not wish to book any additional tickets with your Opening Night Packages, proceed to step three.

### CITY OF GOLD (March 4 - 26) Heath Ledger Theatre

Date: \_\_\_\_\_

	QTY		QTY		QTY	
Premium		x Standard \$88		x Concession \$78		x Student \$36 \$
A-Reserve		x Standard \$76		x Concession \$63		x Student \$36 \$
B-Reserve		x Standard \$63		x Concession \$50		x Student \$36 \$
<b>Preview/ Matinee</b>						
A-Reserve		x Standard \$63				x Student \$36 \$
B-Reserve		x Standard \$50				x Student \$36 \$
						<b>Total: \$</b>

### BARRACKING FOR THE UMPIRE (March 24 - April 10) Subiaco Arts Centre

Date: \_\_\_\_\_

Reserved		x Standard \$55		x Concession \$48		x Student \$26 \$
Preview or Matinee		x Standard \$48				x Student \$26 \$
						<b>Total: \$</b>

### TOAST (May 5- 14) Studio Underground

Date: \_\_\_\_\_

Reserved		x Standard \$47		x Concession \$40		x Student \$22 \$
Preview or Matinee		x Standard \$40				x Student \$22 \$
						<b>Total: \$</b>

### ONCE (May 28 - June 12) The Regal Theatre

Date: \_\_\_\_\_

Premium		x Standard \$103		x Concession \$82		x Student \$39 \$
A-Reserve		x Standard \$95		x Concession \$74		x Student \$39 \$
B-Reserve		x Standard \$74		x Concession \$59		x Student \$39 \$
<b>Preview/ Matinee</b>						
A-Reserve		x Standard \$74				x Student \$39 \$
B-Reserve		x Standard \$59				x Student \$39 \$
						<b>Total: \$</b>

### THE GLASS MENAGERIE (August 2 - 21) His Majesty's Theatre

Date: \_\_\_\_\_

Premium		x Standard \$110		x Concession \$95		x Student \$40 \$
A-Reserve		x Standard \$95		x Concession \$78		x Student \$40 \$
B-Reserve		x Standard \$84		x Concession \$64		x Student \$40 \$
C-Reserve		x Standard \$55		x Concession \$48		x Student \$40 \$
<b>Preview/ Matinee</b>						
A-Reserve		x Standard \$78				x Student \$40 \$
B-Reserve		x Standard \$64				x Student \$40 \$
C-Reserve		x Standard \$51				x Student \$40 \$
						<b>Total: \$</b>

### OIL (November 5 - 27) Heath Ledger Theatre

Date: \_\_\_\_\_

Premium		x Standard \$88		x Concession \$78		x Student \$36 \$
A-Reserve		x Standard \$76		x Concession \$63		x Student \$36 \$
B-Reserve		x Standard \$63		x Concession \$50		x Student \$36 \$
<b>Preview/ Matinee</b>						
A-Reserve		x Standard \$63				x Student \$36 \$
B-Reserve		x Standard \$50				x Student \$36 \$
						<b>Total: \$</b>

**Package Subtotal:** \_\_\_\_\_

**\$**

### Connected (September 16-18) Digital (Note: Single ticket purchase only)

Date: \_\_\_\_\_

Digital Ticket (Per device, per performance)						\$15 \$
						<b>Total: \$</b>



## STEP THREE: SEATING PREFERENCES AND ACCESS NEEDS

Do you wish to sit with another member of the Black Swan Family?\*

Their Name: \_\_\_\_\_

\*Please submit booking forms at the same time to ensure seating accuracy

Seating Preferences		Specific Seat Requests
Heath Ledger Theatre	Range of Rows: _____ <input type="checkbox"/> Stalls <input type="checkbox"/> Central <input type="checkbox"/> Circle <input type="checkbox"/> Side	
Subiaco Arts Centre	Range of Rows: _____ <input type="checkbox"/> Central <input type="checkbox"/> Side	
Studio Underground	Range of Rows: _____ <input type="checkbox"/> Central <input type="checkbox"/> Side	
The Regal Theatre	Range of Rows: _____ <input type="checkbox"/> Stalls <input type="checkbox"/> Central <input type="checkbox"/> Lounge <input type="checkbox"/> Side	
His Majesty's Theatre	Range of Rows: _____ <input type="checkbox"/> Stalls <input type="checkbox"/> Central <input type="checkbox"/> Dress Circle <input type="checkbox"/> Side <input type="checkbox"/> Upper Circle	
<b>Access Needs:</b> <input type="checkbox"/> Manual Wheelchair <input type="checkbox"/> Motorised Wheelchair <input type="checkbox"/> Remain in Wheelchair <input type="checkbox"/> Transfer to seating <input type="checkbox"/> Aisle Seat <input type="checkbox"/> No stairs <input type="checkbox"/> Hearing Loop <input type="checkbox"/> Infrared Listening System <input type="checkbox"/> Open or Closed Captioning <input type="checkbox"/> Auslan <input type="checkbox"/> Audio Described <input type="checkbox"/> AD Tactile Tour		

Other, please specify: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## STAYING COVID SAFE

Black Swan follows the direction of the WA Health Department. We recommend downloading the State Government's SafeWA app. You will be required to check in via the app, or manually, at the venues. If you feel unwell before a show, we ask that you please stay home to keep our community safe. Please contact us by email or phone prior to the show, and we can assist with a credit or gift voucher that can be used towards a future Black Swan show.

**More information & advice on COVID-19 can be found at [bsstc.com.au/your-visit/staying-covid-free](https://bsstc.com.au/your-visit/staying-covid-free)**



